



St. Hedwig's Church

One Depan Avenue
Floral Park, NY 11001
Website: sthedwig.church E-mail: contact@sthedwig.church
Tel. (516) 354-0042
Fax: (516) 327-2458

Blessed are you
who are poor,
for the kingdom
of God is yours.
Blessed are you
who are
now hungry,
for you will
be satisfied.

LUKE 6:20-21A

SIXTH **SUNDAY**
in Ordinary Time

13
2022

FEBRUARY

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MASS SCHEDULE

DAILY MASSES:

7:00 AM (English)
8:00 AM (Polish)

SATURDAY EVENING MASS:

5:00 PM (English)

SUNDAY MASSES:

7:00 AM (English)
8:00 AM (Polish)
9:30 AM (English)
11:00 AM (Polish)
6:30 PM (English)

EVE OF HOLY DAYS:

7:00 PM (English)

HOLY DAYS:

7:00 AM (English)
8:00 AM (Polish)
9:00 AM (English)
5:00 PM (English)
7:30 PM (Polish)

CONFESSIONS: Saturdays: 4:00-5:00 PM
Holy Days: Confessions before every Mass

BAPTISMS: Make arrangements at least 6 weeks ahead of time. Baptisms are held every Sunday at 11:00 AM (Polish) and 12:30 PM (English)

MARRIAGES: Arrangements to be made at least 6 months prior to the wedding date. No Marriages on Sunday after 5:00 PM & on Saturdays after 3:30 PM

SICK CALLS: Any time. Call cell (516) 776-5486

PASTOR _____
DEACON _____
SECRETARY _____
RELIGIOUS EDUCATION DIRECTOR _____
EUCCHARISTIC MINISTRY _____
LECTORS' MINISTRY _____
ORGANIST _____
BEREAVEMENT MINISTRY _____
POLISH SCHOOL DIRECTOR _____
CYO _____

Rev. Piotr Rożek _____ cell (516) 776-5486
Dn. Ivan Toro _____ cell (917) 750-7176
Magda Rosada _____ (516) 354-0042
Krzysztof Gospodarzec _____ (631) 875-8413
Barbara Luger _____ (516) 445-1957
Carol Peise _____ (718) 347-7970
Zbigniew Maćkowiak _____ (312) 929-9594
Danielle Auguste _____ (516) 437-2472
Emilia Boguszewska (after 6.00pm) _____ (347) 721-8048
Richard Teleski _____ (516) 328-1334

RECTORY OFFICE HOURS

Monday-Friday:
9:00 AM - 5:00 PM (secretary)
5:00 PM - 7:00 PM (priest on duty)

Saturday:
9:00 AM - 3:00 PM (secretary)

Sunday: Office is closed

MASS INTENTIONS

SATURDAY, FEBRUARY 12, 2022

05:00 pm For Parishioners

SUNDAY, FEBRUARY 13, 2022

07:00 am +Fr. Msgr. Edward Wawerski by Grodzki Family

08:00 am +Za zmarłych z Rodziny Nikiel od Rodziny

09:30 am +Maria Panella, Santino and Orlando Panella by Rosa

+Barbara Armstrong by Nawrocki Family

11:00 am +Jan Zelkowski od Syna

+Miroslaw Rajtak od Rodziny Iwaszko

+Teresa Pelszynska od Córki Eluni i Wnuczki Oleńki

Intencja o Boże błogosławieństwo i szczęśliwe przyście na świat wnuczki, od Dziadków

06:30 pm For Parishioners

MONDAY, FEBRUARY 14, 2022

St. Cyril, Monk, and Methodius, Bishop

07:00 am +John Prokopiak

08:00 am +Tilie Novich od Anny

TUESDAY, FEBRUARY 15, 2022

07:00 am +Franciszka i Kazimierz Rożek by Parishioners

08:00 am +Jan Dreszel od Córki z Rodziną

WEDNESDAY, FEBRUARY 16, 2022

07:00 am +Armanda DeCiantis by Pennacchio Egidio

08:00 am +Jan Kwaśnik od Leszka Drapała

THURSDAY, FEBRUARY 17, 2022

07:00 am +Piedade Ribeiro by Anthony Ribaud and Family

08:00 am +Jan Konefal od Rodziny Niedbała

05:00 pm Faith Formation Mass

FRIDAY, FEBRUARY 18, 2022

07:00 am +Josephine Grayson

08:00 am +Ks. Prałat Edward Wawerski (O szczęśliwość wieczną) od Rodziny Kosiorek

SATURDAY, FEBRUARY 19, 2022

07:00 am +Julia Cygan od Rodziny Grodzki

08:00 am +Krystyna i Józef Rzepczyńscy od Dzieci z Rodzicami

05:00 pm +Melvin Duch by Duch/Olszewski Family

SUNDAY, FEBRUARY 20, 2022

07:00 am For Parishioners

08:00 am +Ks. Prałat Edward Wawerski od Dr. Lydia i Dr. John Górski z pracownikami

09:30 am Health and blessings for Florence and Jane Prokopiak

11:00 am +Mathew Kolodziej od Syna Mathew

+Zofia, Antonina, Longina i Marian od Ireny Kosiorek

+Franciszka i Adam Grodzki od Syna z Rodziną

Intencja o Boże błogosławieństwo dla Olivii z okazji 5-tych Urodzin

06:30 pm +Peter Sherry (Anniversary) by Family



FIRST FRIDAY: 9:00 AM Mass in English and 7:30 PM Mass in Polish to the Sacred Heart of Jesus with Exposition, Adoration & Blessing. Confession 8:30 AM and 7:00 PM

FIRST SATURDAY: 7:30 AM Holy Rosary in Polish, 9:00 AM Mass in English with Exposition, Adoration & Blessing

NOVENA TO OUR LADY OF PERPETUAL HELP: Saturday at 8:20 AM in Polish, at 4:50 PM in English

NOVENA TO GOD THE FATHER: Every first Saturday of the month after 5:00 PM Mass

FATIMA DEVOTIONS: Every 13th of the month at 7:00 PM from May to October

GORZKIE ŻAŁE/LAMENTATIONS: Lent, every Sunday at 3:00 PM

STATIONS OF THE CROSS: Lent, Wednesday in English at 7:30 PM, Thursday in Italian at 8:00 PM, Friday at 7:30 PM in Polish

LITANY OF THE BLESSED VIRGIN MARY: May, Monday through Friday at 7:30 in Polish

HOLY ROSARY: First Friday after 9:00 AM Mass in English, at 7:00 PM in Polish, First Saturday at 7:30 AM in Polish. Rosary in English: Second and fourth Wednesday of each month at 7:00 PM in the Church. Additionally October, Monday through Friday at 7:30 PM in Polish.

CHAPLET OF DIVINE MERCY: First Friday after 9:00 AM Mass in English, First Saturday after 8:00 AM Mass in Polish

LIST KSIĘDZA PROBOSZCZA

Drodzy Parafianie i Przyjaciele,

W tym tygodniu obchodzić będziemy Walentynki. Miłość zawsze była językiem chrześcijaństwa. W końcu jednym z najkrótszych, ale najgłębszych stwierdzeń w Biblii jest objawienie, że Bóg jest miłością. Oznacza to, że poznajemy miłość dopiero wtedy, gdy dowiadujemy się, kim jest Bóg — miłość ma ontologiczny odniesienie w Bogu, który jest naszym stwórcą, podtrzymywaczem i odkupicielem. Czymkolwiek jest Bóg, jest to miłość.

Biblijnie zdefiniowana miłość jest miłością oddania, ofiary. Wiemy o tym z powodu osoby i dzieła Jezusa Chrystusa oraz tego, co powiedział swoim uczniom podczas swojej ziemskiej służby. Jezus opisał swoim uczniom miłość, dla której nie ma większej miłości, a mianowicie miłość, która prowadzi człowieka do oddania życia za innych — miłość, którą widzimy w Jezusie Chrystusie, który umarł na krzyżu za nasze grzechy.

Tak więc, ponieważ Bóg jest miłością, przez Chrystusa uczymy się, że Jego miłość obfituje w miłosierdzie, łaskę i niezgłębione przebaczenie.

Ks. Piotr Rozek, Wasz Proboszcz



LETTER FROM OUR PASTOR

Dear Parishioners and Friends,

Love has always been the language of Christianity. After all, one of the shortest yet most profound statements in the Bible is the revelation that God is love. This means that we only come to know what love is like when we come to know who God is—love has an ontological referent in the God who is our creator, sustainer, and redeemer. Whatever God is, that is love.

Biblically defined love, is a self-giving, sacrificial love. We know this because of the person and work of Jesus Christ and what he said to his disciples during his earthly ministry. Jesus described to his disciples the love for which there is no greater love, namely, the love that leads a person to lay his or her life down for others—the love that we see in Jesus Christ who died on the cross for our sins.

Thus, because God is love, we learn through Christ that his love abounds with mercy, grace, and unfathomable forgiveness.

Rev. Piotr Rozek, Your Pastor



WEEKLY COLLECTION

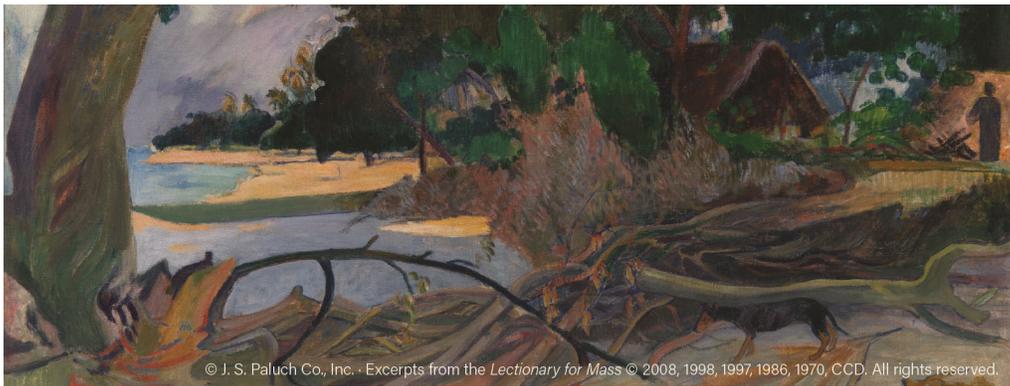
February 6, 2022

\$10,126.00

God bless for your donations

Pray for the Sick, the Elderly and the Homebound

Christine Brown, Lily Simon, Zarina Liwag, Sandra Jean Pierre, Fernand Arty, Baby Sigler, Alina Romanczuk, Rosemarie Hermann, Joe Emerson, Dan Mahoney, Vincenza Virdone, Mary Ann Keegan, Michael Watts, Neida Ramos, Connie Dziomba, Gordon Schaefering, Theresa Gerzak oraz Curtis, Elzbieta Turon, Donna Ragan, Anita Durane and Morgan DellaCrosse, Patty Hildebrandt, Lorraine Taylor.



Te burao (The Hibiscus Tree)

1892

Paul Gauguin

French, 1848–1903

Art Institute of Chicago

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Jeremiah
17:7–8

Blessed is the one who trusts in the LORD,
whose hope is in the LORD.
He is like a tree planted beside the waters
that stretches out its roots to the stream.

Sixth
Sunday in
Ordinary
Time

February 13, 2022

BLESSINGS AND WOES

Today we hear once again of the deep connection between Jesus and Israel’s prophets. In the reading from Jeremiah, God’s curses at the opening are counterbalanced by God’s blessings in the second part. In Luke’s version of the Beatitudes, Jesus begins with blessings, then counterbalances with a “woe” section. The point is clear: the way we live our lives has a direct connection to whether we will experience curses and woes, or blessings instead. Of course, being among God’s blessed ones (in Latin, *beati*, from which “beatitudes” comes) doesn’t necessarily mean a life free of woe. Jesus, in his fully human nature, knew this. He also knew that when we seek happiness through our own devices, and trust only in ourselves, the woes are guaranteed to come. Let us follow the wisdom of Jeremiah and Jesus, along with the opening of the book of Psalms (echoed by Jeremiah today): “blessed are the ones who trust in the Lord.”

I DON’T KNOW

There are times when the smartest, but most difficult, thing we can say is, “I don’t know.” While we often think of this as a sign of weakness, the amount of humility it takes to say this means that the word of God is alive and well in us. To say “I don’t know” means that we look outside of ourselves to learn, and to find those who do know, and—ultimately—accept that we have to look to others and to God to help us, to guide us through life. To place our trust and hope only in this world, Paul tells the Corinthians (and us!), makes us people to be pitied. Jesus echoes this in the “woes” section of Luke’s Beatitudes, when he points out that trusting in earthly wealth, full bellies, entertainments, and reputation will, eventually, not be enough when we are called beyond this life.

LOOK ’EM IN THE EYE

Prior to delivering the blessings and woes of his “Sermon on the Plain” in Luke, Jesus had been on top of a mountain in prayer, after which he selected the Twelve to go on his mission with him. Coming down from the mountain, the first thing Jesus does is show them what is at the heart of his—and their—mission: preaching to the multitude, healing all who were in need of it, no matter where they had come from. Luke then carefully notes that Jesus raises his eyes, not to look toward heaven again in prayer, but he raises his eyes to look directly at his disciples, to share the message of blessings and woes. This scene echoes Moses coming down from the mountain to give Israel its command as to how they should live in God’s covenant. As followers of Jesus today, we are called to live out his mission to the world, while we also look beyond this world to trust in God, our only hope.

TODAY’S READINGS

Jeremiah 17:5–8

Psalms 1:1–2, 3, 4 and 6

1 Corinthians 15:12, 16–20

Luke 6:17, 20–26

FEELING BLESSED

Congratulations! Welcome to the Kingdom! Rejoice and leap for joy! Sounds a little like Easter, doesn't it? Well, in a very real way, it is. This Sunday, the scriptures remind us that we are blessed and beloved, especially when we have difficulties and don't feel especially blessed. Jesus reminds us that God blesses us in our trials, so we should trust in the saving power of God. We are "raised from the dead," as it were, each time we arise from our hardships. The ultimate proof of all of this is our new life in Christ, who died so that we could be free of sin, and was raised from the dead so that we might all have new life. Wouldn't that be something? A new life, in which poverty is riches and sadness is transformed into lightness of spirit? It's a topsy-turvy world, isn't it? Do you feel blessed today?

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INSEPARABLE

Faith and works are like the light and heat to a candle; they cannot be separated.

—Anonymous



AKTUALNOŚCI POLSKIEJ SZKOŁY

Zajęcia odbywają się w soboty w godzinach 9.00-13.00 w budynku Sali Parafialnej przy 309 Jericho Turnpike.

Kontakt: Dyrektor Polskiej Szkoły,

Pani Emilia Boguszewska (347) 328-1334



ST. HEDWIG'S FAITH FORMATION PROGRAM

Faith Formation classes are held on Thursdays:
Grades 1-5 from 5:00 - 6:00pm
Grades 6-8 from 6:15 - 7:15pm

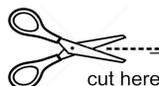
More info on the website
Director of Faith Formation
Christopher Gospodarzec
631-875-8413

ST. HEDWIG'S HAS A PAGE ON FACEBOOK

and we invite all our parishioners who use social media platform to like our page. Use the search feature and type in @sthedwigfloralpark to find our page. We will be posting Sunday Mass announcements and our bulletin cover and activities that are going on in the Church. It is a good way of keeping informed as well as a good source to ask questions or post comments. We look forward to seeing you on Facebook.

TAX DONATION LETTER

Dear Parishioners, we will send you a copy of your donations in the year 2021 upon request by you. If you need a statement, please complete the form below and return it to the parish office in the Sunday collection. This procedure will save time and postage. **God Bless for your generosity to St. Hedwig's Church.**



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2021 DONATION RECEIPT

NAME _____

ADDRESS _____

ENVELOPE NUMBER _____